

Posted 11/12/2015 at 4:06pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
FACULTY ROOM AT BROMFIELD
WEDNESDAY, NOVEMBER 18, 2015 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from November 4, 2015
2. Recap of Key Take-Aways from the Devens Open House
3. Review Devens Reports from Burns and McDonnell
4. Act on Burns and McDonnell Invoice
5. Continue Discussion of Draft Master Plan, Chapter 10, Opportunities and Challenges
6. Adjourn